

## PHARMACY COUNCIL OF INDIA

E-mail: registrar@pci.nic.in NBCC Centre, 3rd Floor Plot No.2, Community Centre

Website: www.pci.nic.in

Maa Anandamai Marg Okhla Phase I

Contact: 011-61299900/01/02/03 NEW DELHI - 110020

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## **DECISION LETTER**

**Institute Name / Inst ID :Department Of Pharmacy Meerut Institute Of Technology National** 

Highway 58 Bye Pass Road Baral Partapur Meerut 250103/PCI-449

**State: UTTAR PRADESH** 

**District: MEERUT** 

**Sub-District**: Meerut

Village/Town/City:Baral Partapur

Pin Code :250103

Sir / Madam

With reference to the subject cited above i am directed to convey the approval of PCI as per Following Details

| Course  | Name of Affiliation  | Decision   | Approval Status |
|---------|--|--|-----------------|
| B.Pharm | The Registrar Dr<br>APJ Abdul Kalam<br>Technical<br>University Institute<br>of Engineering and<br>Technology<br>Campus Sitapur<br>Road Lucknow | Granted approval for 2021-2022 academic session for conduct of 3rd year for 60 admissions for B.Pharm course.  Allowed 60 admissions in 2021-2022 in 1st year (B.Pharm). | Approved        |
| D.Pharm | The Secretary Uttar Pradesh Board of Technical Education Guru Govind Singh Marg Lucknow Uttar Pradesh  | Extension of approval upto 2021-2022 academic session for 60 admissions for D.Pharm course.  | Approved        |

Date: 25th Jul 2021



For Archna Mudgal Registrar-cum-Secretary PCI

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# Copy to:

- i) Registrar of the University
- ii) Principal of the college
- iii) Secretary/Chairman of the Trust/Society
- iv) Guard File (PCI)

Note: Validity of the course details may be verified at www.pci.nic.in.

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# All India Council for Technical Education

(A Statutory body under Ministry of Education, Govt. of India)



Nelson Mandela Marg, Vasant Kunj, New Delhi-110070 Website: www.aicte-india.org

## **APPROVAL PROCESS 2021-22**

# **Extension of Approval (EoA)**

F.No. Northern/1-9318089865/2021/EOA

Α

Date: 25-Jun-2021

To,

The Principal Secretary (Tech. Edu.) Govt. of Uttar pradesh, Sachiv Bhawan, Lucknow-226001, 12A, Navin Bhawan, U.P. Lucknow-226001

## Sub: Extension of Approval for the Academic Year 2021-22

Ref: Application of the Institution for Extension of Approval for the Academic Year 2021-22

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations, 2021 Notified on 4th February, 2020 and amended on 24th February 2021 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to:

| Permanent Id                           | 1-3680882421  | Application Id            | 1-9318089865  |  |
|--|---|---------------------------|---|--|
| Name of the Institution<br>/University | DEPARTMENT OF PHARMACY<br>MEERUT INSTITUTE OF<br>TECHNOLOGY                             | Name of the Society/Trust | VISHNU EDUCATION FOUNDATION   |  |
| Institution /University<br>Address     | NH-58, BARAL PARTAPUR, BYPASS<br>ROAD, MEERUT, MEERUT,<br>MEERUT, Uttar Pradesh, 250103 | Society/Trust Address     | 47/M-1, JAWAHAR QUARTERS,<br>MEERUT U.P<br>250001,MEERUT,MEERUT,Uttar<br>Pradesh,250001 |  |
| Institution /University Type           | Private-Self Financing  | Region                    | Northern  |  |

| Opted for Merger of | Yes | Merger of Institution | Not Approved |
|---------------------|-----|-----------------------|--------------|
| Institution         | 165 | Approved or Not       | Not Approved |

#### To conduct following Programs / Courses with the Intake indicated below for the Academic Year 2021-22

| Program  | Level             | Course   | Affiliating Body<br>(University<br>/Body)                                    | Intake<br>Approved<br>for 2020-21 | Intake<br>Approved<br>for 2021-22 | NRI<br>Approval<br>Status | FN / Gulf<br>quota/ OCI/<br>Approval<br>Status |
|----------|-------------------|----------|--|-----------------------------------|-----------------------------------|---------------------------|--|
| PHARMACY | DIPLOMA           | PHARMACY | Uttar Pradesh<br>Board of Technical<br>Education,<br>Lucknow                 | 60                                | 60                                | NA                        | NA   |
| PHARMACY | UNDER<br>GRADUATE | PHARMACY | Dr. A.P.J. Abdul<br>Kalam Technical<br>University, Uttar<br>Pradesh, Lucknow | 60                                | 60                                | NA                        | NA   |

#### It is mandatory to comply with all the essential requirements as given in APH 2021-22 (Appendix 6)

## **Important Instructions**

- 1. The State Government/ UT/ Directorate of Technical Education/ Directorate of Medical Education shall ensure that 10% of reservation for Economically Weaker Section (EWS) as per the reservation policy for admission, operational from the Academic year 2019-20 is implemented without affecting the reservation percentages of SC/ ST/ OBC/ General. However, this would not be applicable in the case of Minority Institutions referred to the Clause (1) of Article 30 of Constitution of India. Such Institution shall be permitted to increase in annual permitted strength over a maximum period of two years.
- 2. The Institution offering courses earlier in the Regular Shift, First Shift, Second Shift/Part Time now amalgamated as total intake shall have to fulfil all facilities such as Infrastructure, Faculty and other requirements as per the norms specified in the Approval Process Handbook 2021-22 for the Total Approved Intake. Further, the Institutions Deemed to be Universities/ Institutions having Accreditation/ Autonomy status shall have to maintain the Faculty: Student ratio as specified in the Approval Process Handbook.
- 3. Strict compliance of Anti-Ragging Regulation, Establishment of Committee for SC/ST, Establishment of Internal Complaint Committee (ICC), Establishment of Online Grievance Redressal Mechanism, Barrier Free Built Environment for disabled and elderly persons, Fire and Safety Certificate should be maintained as per the provisions made in Approval Process Handbook and AICTE Regulation notified from time to time.
- 4. In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Prof.Rajive Kumar Member Secretary, AICTE

#### Copy \*\* to:

- 1. The Director of Technical Education\*\*, Uttar Pradesh
- 2. The Registrar\*\*,

Uttar Pradesh Board Of Technical Education, Lucknow

3. The Principal / Director.

DEPARTMENT OF PHARMACY MEERUT INSTITUTE OF TECHNOLOGY Nh-58, Baral Partapur, Bypass Road, Meerut, Meerut, Meerut, Uttar Pradesh, 250103

4. The Secretary / Chairman,

47/M-1, JAWAHAR QUARTERS, MEERUT U.P.-250001 MEERUT, MEERUT Uttar Pradesh.250001

5. The Regional Officer,

All India Council for Technical Education Govt. Polytechnic Campus Adjoining Directorate of Technical Education Vikas Nagar, Kanpur-208 002, Uttar Pradesh

6. Guard File(AICTE)

Note: Validity of the Course details may be verified at <a href="http://www.aicte-india.org/">http://www.aicte-india.org/</a>.

<sup>\*\*</sup> Individual Approval letter copy will not be communicated through Post/Email. However, consolidated list of Approved Institutions(bulk) will be shared through official Email Address to the concerned Authorities mentioned above.

This is a computer generated Statement. No signature Required